



**UNIVERSIDAD  
GARCILASO**

## CRONOGRAMA DE SUSTENTACIÓN – FACULTAD DE CIENCIAS EMPRESARIALES

| ID | FECHA  | HORA SUSTENTACIÓN | LINK                                                        | CARRERA                         | NOMBRES Y APELLIDOS DEL ESTUDIANTE | JURADOS                                              |
|----|--------|-------------------|-------------------------------------------------------------|---------------------------------|------------------------------------|------------------------------------------------------|
| 0  | 29-Oct | 10.00 a 11.00     | <a href="https://goo.su/V8Yo">https://goo.su/V8Yo</a>       | TODOS LOS SUSTENTANTES          |                                    |                                                      |
| 1  | 01-Oct | 08:30 a 09.30     | <a href="https://goo.su/SA4H9">https://goo.su/SA4H9</a>     | INGENIERO DE SISTEMAS Y COMPUTO | SEGURA CHANA, MIGUEL ENRIQUE       | Presidente: DR. MORALES GODO ANGEL FRANCISCO         |
|    |        |                   |                                                             |                                 |                                    | Secretario: MG. BURMESTER ANDREU HANS FEDERICO ISSAC |
|    |        |                   |                                                             |                                 |                                    | Vocal: MG. SICOS CHINGUEL DANIEL ALFONSO             |
| 2  | 01-Oct | 10.00 a 11.00     | <a href="https://goo.su/LWdkSn">https://goo.su/LWdkSn</a>   | INGENIERO DE SISTEMAS Y COMPUTO | MORAN CHAMBA, ALEXANDER            | Presidente: DR. MORALES GODO ANGEL FRANCISCO         |
|    |        |                   |                                                             |                                 |                                    | Secretario: MG. SICOS CHINGUEL DANIEL ALFONSO        |
|    |        |                   |                                                             |                                 |                                    | Vocal: MG. BURMESTER ANDREU HANS FEDERICO ISSAC      |
| 3  | 01-Oct | 11.30 a 12.30     | <a href="https://goo.su/POo1zwb">https://goo.su/POo1zwb</a> | CONTABILIDAD                    | QUISPE VERA, JHON                  | Presidente: DR. CHAPA SOSA EDUARDO                   |
|    |        |                   |                                                             |                                 |                                    | Secretario: DR. MORALES GODO ANGEL FRANCISCO         |
|    |        |                   |                                                             |                                 |                                    | Vocal: MG. ROBERTSON REY SANCHEZ THOMAS HENRICK      |
| 4  | 01-Oct | 14.00 a 15.00     | <a href="https://goo.su/SuZ2Z">https://goo.su/SuZ2Z</a>     | CONTABILIDAD                    | CORDOVA ALEJOS, YANINA RAQUEL      | Presidente: DR. MORALES GODO ANGEL FRANCISCO         |
|    |        |                   |                                                             |                                 |                                    | Secretario: MG. AGUILAR PANDURO DAVID JUNIOR ELIAS   |
|    |        |                   |                                                             |                                 |                                    | Vocal: MG. ROBERTSON REY SANCHEZ THOMAS HENRICK      |



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| 5 | 01-Oct | 15:30 a 16.30 | <a href="https://goo.su/cTFx">https://goo.su/cTFx</a>     | CONTABILIDAD | ACUÑA MAMANI, MABEL ELIDA        | Presidente: DR. CHAPA SOSA EDUARDO                 |
|   |        |               |                                                           |              |                                  | Secretario: DR. MORALES GODO ANGEL FRANCISCO       |
|   |        |               |                                                           |              |                                  | Vocal: MG. AGUILAR PANDURO DAVID JUNIOR ELIAS      |
| 6 | 01-Oct | 17.00 a 18.00 | <a href="https://goo.su/Ldn5Mg">https://goo.su/Ldn5Mg</a> | CONTABILIDAD | MONTALVO DIAZ RAUL<br>WASHINGTON | Presidente: DR. MORALES GODO ANGEL FRANCISCO       |
|   |        |               |                                                           |              |                                  | Secretario: MG. AGUILAR PANDURO DAVID JUNIOR ELIAS |
|   |        |               |                                                           |              |                                  | Vocal: MG. ALVARADO CHAVEZ MARCO ANTONIO           |